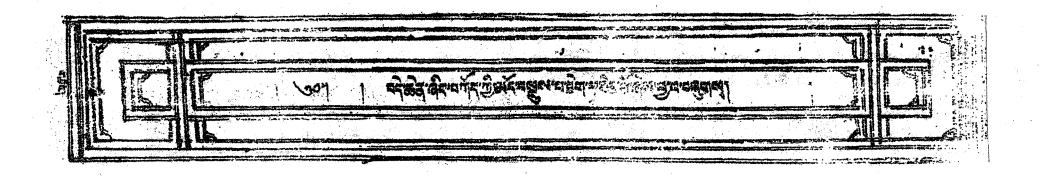


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स्य के बुर्ट्य के स्मिन्न । विस्त क्षेत्रक का स्मिन्न क्षेत्रक का स्मिन्न क्षेत्रक का स्मिन्न क्षेत्रक का स्मिन्न का स्मिन्न का स्मिन्न का स्मिन्न के स्मिन्न के स्मिन्न के स्मिन्न के स्मिन्न का स्मिन्न के सम्मिन्न के समिन्न क

स्वकृत्रस्यक्ष्यक्षरकवन्नेधरात्। जनस्यक्ष्यक्षरक्षरक्षर् । स्वर्धस्यक्ष्य स्तु । प्रयम्भक्षर् शूर्ण्यरक्षर् । स्वर्धन्त्रद्वा । स्वर्धन्त्रप्रस्य । स्वर्धन्त्रप्रस्य । स्वर्धन्त्रप्रस्य । स्वर्धन्त्रप्रस्य । स्वर्धन्त्रप्रस्य । स्वर्धन्त्रप्रस्य



स्था के बुर्ट्यक्र स्थान । बिराम्स्य स्थान स् बुर्टाम्स्य । विराम स्थान स्यान स्थान स्यान स्थान स्यान स्थान प्राच्यांक्षांची पुर्द्धांद्र्य कुंद्धां वात्या विद्वाहेबेड्य कुंद्धां त्याह्यां विद्वाह्य क्षाव्य क्षाव्य

निस्तात् । विस्तरक्षत्रभागेरावर्था वारा । विस्तविदेवाधरायदेशेराधरभेता । श्रूरावस्त्रवाधराधराधरायके विस्तिकाह्याधराधराय

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वर्गान्यथर्थ। व्याप्तकेषान्त्रीर वर्षायात् विकायरम्बद्धान्त्रीर प्रदेशम् । विरावसवर कामकित्रमा विद्याम्बर्गातम् कुर्ण्याकारम् । कुर्म्यावस्त्रात्त्रिक्षात्त्रिक्षात्र्रेत्त्रिक्ष्यात्त्रिक्ष्यात् । विद्यास्यवद्यात्त्रिक्ष्यात्र्यात्त्रिक्ष्यात्र्यात्त्रिक्ष्यात्र्याः । विद्यास्य

वरावरायात्। व्याप्तकेषाः त्रुर्वे वर्षचारात्। कियावर्षेष्यत्रुप्तः त्रवद्गरी । वर्षयावरायाक्ष्यक्षित्रस्य वरम्

सैंदेवजाबरःलामः केर्द्राधमाधार्वे । लुत्त्राद्यां विद्याद्वर्ष्ट्रात्याः । विद्याद्वर्ष्ट्रात्याः । विद्याद्वर् लामः केर्द्राच्याः । वर्द्राद्वर्षः विद्याद्वर्षः वर्द्रायः । विद्याद्वर्ष्ट्रात्ये वर्द्रायः । विद्याद्वर्षः वर्द्रायः । वर्द्राद्वर्षः वर्द्रायः । वर्द्राद्वर्षः वर्द्रायः । वर्द्राद्वर्षः वर्द्रायः । वर्द्राद्वर्षः वर्द्रायः । वर्द्रावर्षः वर्द्रायः । वर्द्रावर्षः वर्द्रायः । वर्द्रावर्षः वर्द्रावर्षः वर्द्रावर्षः वर्षः वर्द्रावर्षः वर्द्रावर्वार्वे वर्द्रावर्वः वर्द्रावर्वः वर्द्रावर्वः वर्द्रावर्यः वर्द्रावर्वः वर्वयः वर्द्रावर्वः वर्द्रावर्वः वर्द्रावर्वः वर्द्रावर्वः वर्द्रावर्व

र्विटक्षवर तामक्रीत्रकारम् । विकाद स्थान क्षत्रकार्यकारम् । विकाद क्षत्रकारम् । विकाद स्थानकारम् । विकाद स्थानकारम्

विक्रमान्ति शक्तमान्त्रम् स्थान्त्रम् स्थान्त्रम् स्ट्रम् स्यान्त्रम् स्थान्त्रम् स्यान्त्रम् स्थान्त्रम् स्यान्त्रम् स्थान्त्रम् स्थान्त्रम् स्थान्त्रम् स्थान्त्रम् स्थान्यम्यम्यम्यम्

विकासन् शक्तमान्त्र सुरुक्त स्थान स्यान स्थान स्यान स्थान स्यान स्थान स

म्लाक म्हारामका क्षेत्र विकास के स्थान के स्था स्थान के स्थान के स्थान के स्थान के स्थान के स्थान के स्थान के

म्माक व्हारात्रकार के विकास के स्ट्रिय के स

चेनात्री स्राद्वे त्यावस्तारिता हे क्षेत्री हे व्यक्ति रद्रमार उर्मेल स्पर्टित में शत्रात्वात्।

र्र. तथा । उर्दे का स्टेर्स वर्षेत्र वर्षेत्र

चेनात्तर्भार्वे त्रामायमुगादे क्रेक्षार्वे ह्रास्त्र

De Chen Shing Chen Kod Kyi Do Du Pa Theg Pa Chen Po She Jya wa Shug So

HRI / NANG WA THA YE KYI SHING KHAM NA / PHAG PA MIN PA MI SHUG TE / GYED DRUG KHOR WAY MING YANG MED / NANG WA THA YE KYI SHING DER KYE WAR SHOG / NANG WA THA YE KYI SHING KHAM NA / PHAG PAY SHE RAB OD THRO PAY / NYIN MO CHAN MO MING YANG MED / NANG WA THA YE KYI SHING DER KYE WAR SHOG / NANG WA THA YE KYI SHING KHAM NA / RIN CHEN NA TSOG RAB GYEN PAY / SA DANG DO YI MING YANG MED / NANG WA THA YE KYI SHING DER KYE WAR SHOG / NANG WA THA YE KYI SHING KHAM NA / NAM

De Chen Shing Chen Kod Kyi Do Du Pa Theg Pa Chen Po She Jya wa Shug So

HRI / NANG WA THA YE KYI SHING KHAM NA / PHAG PA MIN PA MI SHUG TE / GYED DRUG KHOR WAY MING YANG MED / NANG WA THA YE KYI SHING DER KYE WAR SHOG / NANG WA THA YE KYI SHING KHAM NA / PHAG PAY SHE RAB OD THRO PAY / NYIN MO CHAN MO MING YANG MED / NANG WA THA YE KYI SHING DER KYE WAR SHOG / NANG WA THA YE KYI SHING KHAM NA / RIN CHEN NA TSOG RAB GYEN PAY / SA DANG DO YI MING YANG MED / NANG WA THA YE KYI SHING DER KYE WAR SHOG / NANG WA THA YE KYI SHING KHAM NA / NAM

NANG POS KYI DANG DEN PAY / JIG TEN LUNG GI MING YANG MED / NANG WA THA YE KYI SHING DER KYE WAR SHOG / NANG WA THA YE KYI SHING KHAM NA / JANG CHUB SHING GI RAB GYEN PAY / TSI SHING NAG TSAL MING YANG MED / NANG WA THA YE KYI SHING DER KYE WAR SHOG / NANG WA THA YE KYI SHING KHAM NA / TING NGE DZIN GYI BE ZA WAY / JIG TEN ZAY KYI MING YANG MED / NANG WA THA YE KYI SHING DER KYE WAR SHOG / NANG WA THA YE KYI SHING KHAM NA / THAM CHAD NYAM NYID NE PA NA / DEN DROY YANG SAY MING YANG MED / NANG WA THA YE KYI SHING DER KYE WAR SHOG / NANG WA THA YE KYI SHING KHAM NA / CHOS KYI

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NANG POS KYI DANG DEN PAY / JIG TEN LUNG GI MING YANG MED / NANG WA THA YE KYI SHING DER KYE WAR SHOG / NANG WA THA YE KYI SHING KHAM NA / JANG CHUB SHING GI RAB GYEN PAY / TSI SHING NAG TSAL MING YANG MED / NANG WA THA YE KYI SHING DER KYE WAR SHOG / NANG WA THA YE KYI SHING KHAM NA / TING NGE DZIN GYI BE ZA WAY / JIG TEN ZAY KYI MING YANG MED / NANG WA THA YE KYI SHING DER KYE WAR SHOG / NANG WA THA YE KYI SHING KHAM NA / THAM CHAD NYAM NYID NE PA NA / DEN DROY YANG SAY MING YANG MED / NANG WA THA YE KYI SHING DER KYE WAR SHOG / NANG WA THA YE KYI SHING DER KYE WAR SHOG / NANG WA THA YE KYI SHING DER KYE WAR SHOG / NANG WA THA YE KYI SHING KHAM NA / CHOS KYI

V

GYAL PO NYID SHUG PAY / GYAL PO LONG POY MING YANG MED / NANG WA THA YE KYI SHING DER KEY WAR SHOG / NANG WA THA YE KYI SHING KHAM NA / DUD TSI GYED DEN CHU BEB PAY / JIG TEN CHU YI MING YANG MED / NANG WA THA YE KYI SHING DER KYE WAR SHOG / NANG WA THA YE KYI SHING KHAM NA / YE SHE SAL WAY ME BAR WAY / JIG TEN ME YI MING YANG MED / NANG WA THA YE KYI SHING DER KYE WAR SHOG / NANG WA THA YE KYI SHING KHAM NA / KYE WA THAM CHAD JU TE KYE / KYE WA NAY PAY MING YANG MED / NANG WA THA YE KYI SHING DER SHOG //

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GYAL PO NYID SHUÇ PAY / GYAL PO LONG POY MING YANG MED / NANG WA THA YE KYI SHING DER KEY WAR SHOG / NANG WA THA YE KYI SHING KHAM NA / DUD TSI GYED DEN CHU BEB PAY / JIG TEN CHU YI MING YANG MED / NANG WA THA YE KYI SHING DER KYE WAR SHOG / NANG WA THA YE KYI SHING KHAM NA / YE SHE SAL WAY ME BAR WAY / JIG TEN ME YI MING YANG MED / NANG WA THA YE KYI SHING DER KYE WAR SHOG / NANG WA THA YE KYI SHING KHAM NA / KYE WA THAM CHAD JU TE KYE / KYE WA NAY PAY MING YANG MED / NANG WA THA YE KYI SHING DER SHOG //

V

Mahayana Great Bliss Pure Land Prayer Culled From the Sutras

Invocation to this Prayer was composed by Lama Wangdor Rinpoche

OM AH ME DEWA HRIH

To you Buddha Amitabha, I pay homage
To you Lord Amitayus, I pay homage.
In the future I shall be born in the Pure Land of Great Bliss

Mahayana Great Bliss Pure Land Prayer Culled From the Sutras

Invocation to this Prayer was composed by Lama Wangdor Rinpoche

OM AH ME DEWA HRIH

To you Buddha Amitabha, I pay homage
To you Lord Amitayus, I pay homage.
In the future I shall be born in the Pure Land of Great Bliss

HRIH

In Amitabha's Pure Land
There are no unworthy ones
Even thoughts of six samsaric patterns are not there
You will be born here in Amitabha's Pure Land!

In Amitabha's Pure Land Suffused with sublime wisdom light Even thoughts of day or night are not there You will be born here in Amitabha's Pure Land!

In Amitabha's Pure Land Bejeweled with wondrous diverse gems Even thoughts of earth or stone are not there You will be born here in Amitabha's Pure Land!

HRIH

In Amitabha's Pure Land
There are no unworthy ones
Even thoughts of six samsaric patterns are not there
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In Amitabha's Pure Land Suffused with sublime wisdom light Even thoughts of day or night are not there You will be born here in Amitabha's Pure Land!

In Amitabha's Pure Land Bejeweled with wondrous diverse gems Even thoughts of earth or stone are not there You will be born here in Amitabha's Pure Land!

In Amitabha's Pure Land Are those embued with ever expanding devotion Even thoughts of worldly minds are not there You will be born here in Amitabha's Pure Land!

Amitabha's Pure Land Is bejeweled with Enlightenment Trees Even thoughts of plants, trees, and forests are not there You will be born here in Amitabha's Pure Land!

In Amitabha's Pure Land
There is the food of samadhi
Even thoughts of ordinary food are not there
You will be born here in Amitabha's Pure Land!

In Amitabha's Pure Land
Are those embued with ever expanding devotion
Even thoughts of worldly minds are not there
You will be born here in Amitabha's Pure Land!

Amitabha's Pure Land Is bejeweled with Enlightenment Trees Even thoughts of plants, trees, and forests are not there You will be born here in Amitabha's Pure Land!

In Amitabha's Pure Land
There is the food of samadhi
Even thoughts of ordinary food are not there
You will be born here in Amitabha's Pure Land!

In Amitabha's Pure Land Everything is evenly arrayed Even thoughts of lower realm chasms are not there You will be born here in Amitabha's Pure Land!

In Amitabha's Pure Land
The Dharmaraja himself resides
Even thoughts of ministers and kings are not there
You will be born here in Amitabha's Pure Land!

In Amitabha's Pure Land
There are magnificent ambrosial clouds
Even thoughts of wordly water are not there
You will be born here in Amitabha's Pure Land!

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You will be born here in Amitabha's Pure Land!

In Amitabha's Pure Land
There are magnificent ambrosial clouds
Even thoughts of wordly water are not there
You will be born here in Amitabha's Pure Land!

In Amitabha's Pure Land
The fire of wisdom radiance blazes
Even thoughts of wordly fire are not there
You will be born here in Amitabha's Pure Land!

In Amitabha's Pure Land Everyone ever born is instantly born here And there are no more thoughts of places to be born You will be born here in Amitabha's Pure Land!

Thus it was that this "Mahayana [prayer] of Amitabha's Pure Land" Issued forth from the mouth of Dharmakaya Amitabha himself. For those who copy it in gold ink, it is certain that they will be born in the Land of Great Bliss for one hundred thousand eons.

In Amitabha's Pure Land
The fire of wisdom radiance blazes
Even thoughts of wordly fire are not there
You will be born here in Amitabha's Pure Land!

In Amitabha's Pure Land Everyone ever born is instantly born here And there are no more thoughts of places to be born You will be born here in Amitabha's Pure Land!

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For those who copy it in gold and silver ink, , it is certain that they will be born in the Land of Great Bliss for ten thousand eons.

For those who copy it in silver ink, it is certain that they will be born in the Land of Great Bliss for one thousand eons.

For those who copy it in vermillion ink, it is certain that they will be born in the Land of Great Bliss for one hundred eons.

For those who copy it in black ink, it is certain that they will be born in the Land of Great Bliss for ten eons.

May all be born in the Pure Land of Dharmakaya Amitabha!

This is the very essence of the absolute.

This is the very heart of the Dharma.

For those who copy it in gold and silver ink, , it is certain that they will be born in the Land of Great Bliss for ten thousand eons.

For those who copy it in silver ink, it is certain that they will be born in the Land of Great Bliss for one thousand eons.

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May all be born in the Pure Land of Dharmakaya Amitabha!

This is the very essence of the absolute.

This is the very heart of the Dharma.

This is the king of all confessions of transgressions

[these are the special benefits of this prayer]

Even if someone has killed:

a hundred humans, a hundred horse, a hundred snakes, a hundred dogs a hundred women, a hundred oxen, a hundred fish, a hundred pigs a hundred calves, a hundred sheep, or a hundred insects,

Even if someone has engaged in:

Cursing, poisoning the environment, being stingy and running scams, using others to do your killing, such as dogs on the hunt;

Even if someone has broken vows which they promised to keep, or have killed a lama, a scholar, or a professor,

This is the king of all confessions of transgressions

[these are the special benefits of this prayer]

Even if someone has killed:

a hundred humans, a hundred horse, a hundred snakes, a hundred dogs a hundred women, a hundred oxen, a hundred fish, a hundred pigs a hundred calves, a hundred sheep, or a hundred insects,

Even if someone has engaged in:

Cursing, poisoning the environment, being stingy and running scams, using others to do your killing, such as dogs on the hunt;

Even if someone has broken vows which they promised to keep, or have killed a lama, a scholar, or a professor,

Even if someone has engaged in any of the ten unwholesome deeds,

By copying out, or by reciting this prayer, it is certain [that they will be born in the Land of Great Bliss]

Although you may have committed some great transgressions,

By copying or reading or reciting this prayer, all the negative energies will be completely destroyed.

This [copying reading and recitation] should be done with confidence and with devotion.

You should disseminate this prayer everywhere to everyone.

Even if great negative actions are done, if you engage in reading or reciting this prayer three times, there is no doubt that, having been born into the Great Bliss Pure Land, you will become enlightened.

Even if someone has engaged in any of the ten unwholesome deeds,

By copying out, or by reciting this prayer, it is certain [that they will be born in the Land of Great Bliss]

Although you may have committed some great transgressions,

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You should disseminate this prayer everywhere to everyone.

Even if great negative actions are done, if you engage in reading or reciting this prayer three times, there is no doubt that, having been born into the Great Bliss Pure Land, you will become enlightened.

Do not feast on hellish doubts!

Do not wonder: is it true or not?

After you have died, on the cremation day it is best to have a lama do this ritual recitation. Second best is to have a spiritual friend do the recitation. If necessary an ordinary religious person can do this.

It should be done in the presence of your body

If there is a gathering of those who did not know you, they should recite this prayer three times, and then with this prayer, circle it around the head of the corpse three times. There is no doubt that the deceased will attain the enlightened state.

In this present eon dharma activities are marked with the seal of this prayer's blessing, and this is very meritorious.

Do not feast on hellish doubts!

Do not wonder: is it true or not?

After you have died, on the cremation day it is best to have a lama do this ritual recitation. Second best is to have a spiritual friend do the recitation. If necessary an ordinary religious person can do this.

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In this present eon dharma activities are marked with the seal of this prayer's blessing, and this is very meritorious.

For those who copy this prayer or recite it or explain it three times, illness and hindrances will not come!

Their goals will be achieved!

Their karma will be suffused with auspiciousness!

Dharmakaya Amitabha uttered this.

From a hundred thousand sections of Vast Mahayana Dharma scriptures which are about the Great Bliss Pure Land, this [prayer] in five pages is known as "The Dharmakaya Amitabha Section."

Om Svasti

For those who copy this prayer or recite it or explain it three times, illness and hindrances will not come!

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Dharmakaya Amitabha uttered this.

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Om Svasti

The original Tibetan and English translation for the Dharmakaya Amitabha Great Bliss Pure Land Prayer is being freely distributed due to the many devoted disciples of the revered teacher Lama Wangdor Rinpoche in accord with his wishes to bring happiness and well being to all.

Whomever reads, recites or contemplates its profound message will have their wishes for liberation fulfilled.

May all be happy!

[Translation by Steven Goodman]

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The original Tibetan and English translation for the Dharmakaya Amitabha Great Bliss Pure Land Prayer is being freely distributed due to the many devoted disciples of the revered teacher Lama Wangdor Rinpoche in accord with his wishes to bring happiness and well being to all.

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May all be happy!

[Translation by Steven Goodman]



Sanjay opamay la tsang tsallo Gonpo tsepamay la tsang tsallo Sema dewa chen du chewa shok

OM AMI DEWA HRI



Sanjay opamay la tsang tsallo Gonpo tsepamay la tsang tsallo Sema dewa chen du chewa shok

OM AMI DEWA HRI