

DORJE TSEMPA SADHANA

Dorje Tsempe is the essence of the holy mind of all the infinite Victorious Ones. It is the secret treasure of ten million stainless dakinis. It is the adamantine and unshakable primordial purity, teacher to Garab Dorje.

Take refuge and generate bodhicitta. Do this in a heartfelt way at the beginning of all practices.

At the heart of oneself (here you may visualize yourself as your Ordinary self complete with your light body.....the energy channels), is a variegated thousand petaled lotus and moon mandala. Above this is a HUNG which transforms into Vajra Sattava in Union with his consort, Dorjee Nyimakarmo. (Unshakable white sun) having white bodies, they are adorned with the Sambhogakaya ornaments.

He has two hands, which are holding vajra in the right, and bell in the left. She holds a Drigu (flensing knife) in her right hand, and a Capala in her left. They are embracing each other. At their crowns is an OM, throats AH, hearts HUNG from the HUNG beams of light invoke from their natural abodes the transcendental wisdom beings in the form of Vajra Sattava.....

OM BENDZA SAMA DZA.....they flow into Vajrasattava as light

DZA HUNG BAM HO. And become non dual.

Again beams are emitted from the HUM at the heart invocation the five wisdom Byddhas and their consorts.

PRESENT OFFERINGS:

OM SOBAWA SHUDO SARWA DHARMA SOBAWA SHUDO HUNG

mantra to see the offerings in their true nature of divine bliss wisdom

OM BENDZA SATO....AHGAM (water to drink) PARTITSA HUNG SOHA
OM BENDZA SATO.....PHADAM (water to wash) PARTITSA HUNG SOHA
OM BENDZA SATO.....PUPAY (flowers) PARTITSA HUNG SOHA
OM BENDZA SATO.....DUPAY (Incense) PARTITSA HUNG SOHA
OM BENDZA SATO.....ALOKAY (light) PARTITSA HUNG SOHA
OM BENDZA SATO....GANDAY (massage/perfumed oil) PARTITSA HUNG SOHA
OM BENDZA SATO.....NYEWDAY (food). PARTITSA HUNG SOHA
OM BENDZA SATO.....SHEPTA (music) PARTITSA HUNG SOHA

[Ring BELL DORJE DAMRU here]

MAKE THE REQUEST:

"Tathagatas please grant us the actual initiation"

OM SARVA TATHAGATA ABISHEKATA SAMAYA SHRI YE HUM

The 5 Dyani Buddhas and their consorts flow into Vajrasattava Yan yum as Amrita, filling them completely. Some bubbles over as Akshobia Buddha who adorned their crowns.

Completely pure of form, resplendent with symbols to you Vajrasattava and Vajrenyima I prostrate.....please release I and all living beings from confusion and suffering

OM AH HUNG

In their brows are the seed syllable OM, in their throats AH in their joined hearts HUNG.

Think " I admit my faults and will not keep doing negative actions! Please purify me and all others completely!"

The hung sits on a noon disk on a thousand pet tailed rainbow lotus. Surrounding the hung is the 100 syllable mantra.....

OM BENZA SATO SAMAYA | MANUPALAYA | BENZO SATO TENOPA | TISHTA DRIDHO MÉ
BHAVA | SUTOKHAYO MÉ BHAVA | SUPOKHAYO MÉ BHAVA | ANURAKTO ME BHAVA |
SARVA SIDDHI MÉ PRAYACCHA | SARVA KARMA SU TSA MÉ | TSITTAM SHREYANG
KURU HUNG | HA HA HA HA HO | BHAGAVAN | SARVA TATAGATA | BENZA MA MÉ
MUN TSA | BENZI BHAVA | MAHA SAMAYA SATO AH

(Ring bell during last mantra)

As the mantra turns it generates dutse, which is made of milky white light. It flows from the place of Union down into my crown chakrait drives out all my belief systems, digpa, neuroses, anxieties, and problems in the form of scorpions, spiders, can tape Ed's and other poisonous creepy-crawelies.....they come out my anus, urethra and the pores of my skin.....falling down down into the center of the world where "slayer of death" lives. He is built like a giant bodybuilder, has the head of a bull, and is midnight blue in color. They fall into his mouth and he eats them up with great pleasure! Until they are all gone!

My body slowly fills with the dutse until I am a hollow crystal clear form made of light, filled completely with luminous dusty, completely purified.

Then, Vajrasattava and Vajrenyimakarmo smile at you with love looking totally pleased with you! They say "Child of my heart, all your digpa and breakage of Samaya is forgiven! All your negativities and obstructions are washed away and completely purified!

Then they both sink into you, and you become one with them.....

Dorje Nyimakarmo and Vajra Sattva becomes Light also, and sinks into your heart, and “you become completely Union—Oneness with Vajra Sattva Yan yum. Finally, Heruka Vajra Sattva and you are One, enjoying the Bliss of Sunyata in full samadhi, completely beyond the dualistic view which discriminates between subject and object. This is the highest possible Enjoyment.” - Lama Thupten Yeshe

This is the bliss of the vitality of Sambhogakaya, non dual with Dharmakaya and Nirmanakaya. This IS the clear light nature of natural mind.....

gewa di yi nyurdu dak
dorje sempa drub gyur né
drowa chik kyang malüpa
dé yi sa la göpar shok